





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN PULASKI COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR PULASKI COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES
(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS
5th Congressional District
(Vote for One)

☐ Harold "Hal" ROGERS

REP

☐ Kenneth S. STEPP

DEM

☐ Write-in

STATE SENATOR
15th Senatorial District
(Vote for One)

☐ Chris GIRDLER

REP

☐ Write-in

STATE REPRESENTATIVE
80th Representative District
(Vote for One)

☐ David MEADE

REP

☐ Write-in

STATE REPRESENTATIVE
83rd Representative District
(Vote for One)

☐ Jeff HOOVER

REP

☐ Write-in

COMMONWEALTH'S ATTORNEY
28th Judicial Circuit
(Vote for One)

☐ Eddy F. MONTGOMERY

REP

☐ Write-in

CIRCUIT CLERK
(Vote for One)

☐ George F. FLYNN

REP

☐ Write-in

NONPARTISAN BALLOT

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISORS
(Vote for Four)

☐ Don MINTON

☐ Barbara Fulcher JONES

☐ John S. BRUNER

☐ Timothy TARTER

☐ Jack DeBORD

☐ Guy TAYLOR

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

STATE REPRESENTATIVE
85th Representative District
(Vote for One)

☐ Tommy TURNER

REP

☐ Write-in

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
1st Educational Division
(Vote for One)

☐ Olivia MINTON

☐ Brandy C. DANIELS

☐ Write-in

STATE REPRESENTATIVE
24th Representative District
(Vote for One)

☐ M.J. "Bill" PICKERILL

REP

☐ Terry MILLS

DEM

☐ Write-in

STATE REPRESENTATIVE
52nd Representative District
(Vote for One)

☐ Sara Beth GREGORY

REP

☐ Write-in

MEMBER BOARD of EDUCATION
2nd Educational Division
(Vote for One)

☐ Louis R. HYDEN

☐ Jim WILSON

☐ Write-in

CATRON 31, DALLAS 45,
RUSH BRANCH 14,
PARKER 9, MARK 30,
BOURBON EAST 10E,
MAYFIELD 32,
MT. VICTORY 33,
FERGUSON 8, COLO 35,
AND SOMERSET 5C;
PART OF GILLILAND 40

(CONTINUED ON NEXT PAGE)

MEMBER BOARD of EDUCATION

5th Educational Division

(Vote for One)

☐

Bob CONLEY

☐

Michael CITAK

☐

Write-in

NANCY 15,
HARRISON 17,
FIREBROOK 11F,
OKALONA 16,
NAOMI EAST 44A,
NAOMI WEST 44B,
FALL BRANCH 18,
SOMERSET 5D & 5E,
BOURBON WEST 10W,
AND WEST BURNSIDE
CO 36W

MEMBER BOARD of EDUCATION

Science Hill Independent School District

(Vote for Two)

☐

Charles R. "Renny" SMITH

☐

Tim VanDerPLOEG

☐

Herbert "Skip" NORFLEET

☐

Write-in

☐

Write-in

SCIENCE HILL 22; part of
SCIENCE HILL 23,
BUNCOMBE 24, MT ZION
47, AND VAUGHT 43

MEMBER BOARD of EDUCATION

Somerset Independent School District

(Vote for Two)

☐

Warren Shannon THOMPSON

☐

Jacob "J.J." GRABEEL II.

☐

Jeff L. PERKINS

☐

Gretchen W. COLE

☐

Write-in

☐

Write-in

SOMERSET 1, 2, 3B, 4A,
4C, 5A, 6; part of
SOMERSET 3A, 4B, & 5B,
and GILLILAND 40

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Burnside

(Vote for Six)

☐

Bill LESLIE

☐

Lula Jean THOMPSON-BURTON

☐

Dwayne SELLERS

☐

Willis H. EADENS

☐

Donna Walden HINKLE

☐

Frank P. DENIRO

☐

Susi Brooks LAWSON

☐

Brenda Smith GERKIN

☐

Curtis BRINSON

☐

Joyce M. GREGORY

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

BURNSIDE CITY 36,
NORTH BURNSIDE CITY
36N; part of NANCY 15,
EAST BURNSIDE CO 36E,
and SOUTH BURNSIDE
CO 36S

CITY COMMISSIONERS

City of Eubank

(Vote for Four)

☐

Curtis G. TODD

☐

Aaron BELCHER

☐

George DUNNE

☐

Edward Ray HICKS

☐

Connie BELCHER

☐

Larry D. WHEELDON

☐

Alton FULCHER JR.

☐

Bill R. JONES

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

EUBANK 25 (PART)

CITY COUNCIL

City of Ferguson

(Vote for Six)

☐

Linda HUGHES

☐

Anthony W. "Tony" DePRATO

☐

Nora Newby ANDERSON

☐

Malissa Pitman THACKER

☐

Pammela Sue CORDELL

☐

John WESTBERRY

☐

Sandy PITMAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

FERGUSON 8

CITY COMMISSIONERS

City of Science Hill

(Vote for Four)

☐

Terry WESLEY

☐

Jeffrey W. WESLEY

☐

Mike HALL

☐

David PHELPS

☐

Reed WATSON

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

SCIENCE HILL 22

(CONTINUED)

CITY COUNCIL

City of Somerset

Ward 1

(Vote for One)

Jim RUTHERFORD

Marvin Allan COOMER

Write-in

CITY COUNCIL

City of Somerset

Ward 2

(Vote for One)

James Clarence FLOYD

Linda STRINGER

Write-in

CITY COUNCIL

City of Somerset

Ward 3

(Vote for One)

Brent FLEMING

Jerry WHEELDON

Write-in

CITY COUNCIL

City of Somerset

Ward 4

(Vote for One)

James C. "Jimmy" EASTHAM

Mark BEASLEY

Write-in

CITY COUNCIL

City of Somerset

Ward 5

(Vote for One)

Jerry GIRDLER

Claude "JR" PHILPOT

Write-in

CITY COUNCIL

City of Somerset

Ward 6

(Vote for One)

Charles Mike NEW

Write-in

SOMERSET 1, 2, 3A, 3B, 4A, 4C, 5A, 5B, 5E, 6; part of SALINE 11 SOUTH, SOMERSET 3C, 4B, 5C & 5D, GILLILAND 40, BURNSIDE CO 36A

CITY COUNCIL

City of Somerset

Ward 7

(Vote for One)

Donna HUNLEY

Write-in

CITY COUNCIL

City of Somerset

Ward 8

(Vote for One)

John Ricky MINTON

David BLEVINS

Write-in

CITY COUNCIL

City of Somerset

Ward 9

(Vote for One)

Jim MITCHELL

Ricky WILSON

Write-in

CITY COUNCIL

City of Somerset

Ward 10

(Vote for One)

Pat BOURNE

Tim RUTHERFORD

Write-in

CITY COUNCIL

City of Somerset

Ward 11

(Vote for One)

Jerry BURNETT

Write-in

CITY COUNCIL

City of Somerset

Ward 12

(Vote for One)

Tom EASTHAM

Write-in

SOMERSET 1, 2, 3A, 3B, 4A, 4C, 5A, 5B, 5E, 6; part of SALINE 11 SOUTH, SOMERSET 3C, 4B, 5C & 5D, GILLILAND 40, BURNSIDE CO 36A

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

YES

NO

ALL PRECINCTS

I, RALPH TROXTELL, COUNTY CLERK OF PULASKI COUNTY, DO CERTIFY THAT THE ABOVE FACSIMILE IS A TRUE COPY OF THE FACES APPEARING ON THE VOTING MACHINES AND PAPER BALLOTS IN PULASKI COUNTY, KENTUCKY, FOR THE GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012.

RALPH TROXTELL, CLERK
PULASKI COUNTY, KY